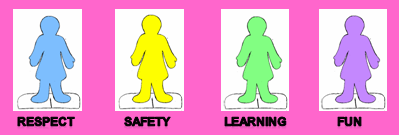
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| --- | --- | --- |
|  | **Gunning Public School**Phone: 4845 1129 | School Sketch |
| Fax: 4845 1236 Web Page:  www.gunning-p.schools.nsw.edu.au |
| **30.11.10 Term 4 No 37** |

**“Together we are safe, respectful learners working hard to achieve success”**

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**PRINCIPAL’S REPORT**

I would like to stress to parents that children are not to be in the school grounds out of school hours, especially on their own. A large tiger snake was seen in the playground last Friday and I would not like any child to be in a situation where they are confronted by such a dangerous creature on their own. We do not know if the snake has decided to stay in the area or was just passing through. The children and the staff have been warned of the potential danger. The children have been told not to approach the snake for any reason and to seek adult help immediately if they should see the snake still in the school grounds.

Parents living near the school should also be aware that the snake may head into their yards.

**Badges presented at Assembly**

|  |  |  |  |
| --- | --- | --- | --- |
| **Learning** | **Fun** | **Respect** | **Safety** |
| Indigo | Maui | Ursula Chantelle | Ben |
| Mesha | Breea | Lily West Pip | Gemma |
| Ireland | Hal | Chloe Mitchell |  |
| Lucy | Margaret | Connor Margaret |  |
| Kirrilee |  | Lily Moor Izaak |  |
|  |  |  |  |
| **Wristband**  Gemma |  |  |  |

Janet O’Dea

**PRESENTATION NIGHT**

Presentation Night will be on Tuesday 7th December, starting at 6:30pm. Weather permitting, we will be holding this awards night at school under the trees outside the hall. This is a perfect place to be on a hot evening. The Shire Hall has been booked however, just in case of inclement weather.

All family and friends are invited.

We would like all students to be wearing full sports uniform on the night.

**PIANO CONCERT**

There will be a Piano Concert for piano students on Wednesday 8th December at 10:00am in the Music Room. Parents are invited and will be contacted by Kate Cameron prior to the concert.

**TENNIS CAMP**

Our tennis coach, Kevin Murphy, is holding a four day tennis camp at the Gunning tennis courts from December 20th to 23rd. The form to take on the first day, with all the details, is attached to this newsletter.

**FOOD HANDLING and MANUAL HANDLING TRAINING**

Gunning and District Community Health Service will be running free workshops on safe food handling and manual handling procedures. Please see the attached leaflet for further information.

**CLASS REQUISITES FOR 2011**

Children going into Years 2,3,4,5 or 6 next year will be expected to bring some basic equipment to school with them each day. Some of these might make good stocking fillers.

|  |  |  |
| --- | --- | --- |
| These items are: | lead pencils  an eraser  a sharpener  a set of coloured pencils  a ruler  a glue stick | 2 or 3 blue biros (yrs 4/5/6)  2 red biros (yrs 4/5/6)  a small pencil case |

**OOSH VACATION CARE**

If you are interested in the Vacation Care Program being run from 16th December to 23rd December and 10th January to 28th January 2011, a copy of the program is available from the School Office.

**SOUTHERN TABLELANDS REGIONAL LIBRARY**

All branches of the STRL Service are offering their members the opportunity to pay outstanding library fines with donations of goods during December 2010. From 1st to 19th December staff at all libraries (Crookwell, Goulburn, Gunning, Murrumbateman & Yass) will happily waive library fines in exchange for the donation of items of non-perishable food. By trading in one item of food for every $5 of fines accrued (or part thereof) you can clear your fines & help others at the same time. All goods received will be distributed to those in need through selected charities across the region.

**SCHOOL BANKING**

Congratulations on a wonderful year of School Banking. It is great to see lots of students saving regularly and collecting their Dollarmites tokens. In Term 1 next year there will be some new and exciting reward items announced, which can be redeemed for 10 tokens each.

Alternatively, your child can continue to collect 30 tokens to redeem for the backpack until the end of Term 2, 2011. Please remember that the School Banking Rewards Program is designed to reward individual savings behaviour so no pooling of tokens will be accepted and for our school to receive commission deposits must be made through School Banking.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **TERM 4** | **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| Week 8  29th Nov – 3rd Dec | **Assembly**  **Canteen (Beth/Gai)**  SCHOOL SWIMMING SCHEME |  |  | **Tennis** | **Canteen (Kylie/Belinda)**  **KINDY START**  **Swimming** |
| Week 9  6th – 10th Dec | **Canteen (Kylie/Belinda)**  SCHOOL SWIMMING SCHEME | **Presentation Night @ School 6.30pm** |  | **Tennis**  **Yass HS Presentation** | **Canteen (Sarah)**  **KINDY START**  **Swimming** |
| Week 10  13th – 17th Dec | **Canteen (Beth/Gai)** |  | **Last Day for Students** | **Staff Development Day** | **Staff Development Day** |
| **2011** | | | | | |
| Term 1  Week 1  24th Jan – 28th Jan | **Holiday** | **Holiday** | **Australia Day** | **Holiday** | **Staff Development Day** |
| Week 2  31st Jan – 4th Feb | **Students Return to School** | **Gymnastics** |  | **Tennis** | **Footsteps Dance** |
| Week 3  7th – 11th Feb |  | **Gymnastics** | **Gunning/Dalton**  **Swimming Carnival** | **Tennis** | **Footsteps Dance** |